



## Weekly Mass Times

St Mary's Cathedral

Tue-Fri : 7.30am

Sat : 6pm Mass

Sun : 10.30am & 6.00pm Masses

Sacred Heart Church

Tue/Wed/Thu : 9am

Sat : 8.00am Mass

Sun : 8.30am Mass

Lawrenny Court Cnr Arthur and Hill Sts,  
West Hobart - Fri 10.30am

**Sacrament of Penance (Reconciliation)**

Sacred Heart Church : Sat following

8.00am Mass

St Mary's Cathedral: Sat 5-5.30pm

Every Sunday is a day of joy, and this Sunday we have an added reason to rejoice. Our forty three candidates are celebrating their First Eucharist and so are becoming



fully initiated members of the Church.

We congratulate them on their devoted participation during the preparation period, and thank their families for their support. Their Prayer Partners have been faithfully praying for them; every candidate felt the graces flowing from these prayers.

The theme for their party after the Mass will be "Follow Me". We know that they are full of zeal to follow Our Lord and our prayer for them is, to walk with Christ all the days of their lives. May they come to realise more and more that the Eucharist is the supreme sacrament that will help them to live a Christian life. We hope to have their fellowship at our Sunday Mass. "Do this in memory of me" is our guide to the creation of our Christian community. With Jesus Christ we can grow in personal holiness and in strength to be a force for good in the world as His Church, the Body of Christ. Jesus says to all of us today: "Follow me!"

**The Sacramental Team**

**St Mary's Cathedral—Cnr Harrington & Patrick Streets, Hobart;**  
**Sacred Heart Church—Cross St, New Town;**

**Responsorial Psalm:** I will take the cup of salvation, and call on the name of the Lord.

**Gospel Acclamation:** Alleluia, Alleluia, I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

**Readings:** Ex 24:3-8; Heb 9:11-15; Mk 14:12-16, 22-26

**Next Week's Readings:** Gen 3:9-15; 2 Cor 4:13—5:1; Mk 3:20-35

***We are privileged to celebrate once again the wonderful gift God has given us through Jesus who is sacramentally present in the form of bread and wine. This solemnity is the nucleus of the Church's life and ministry.***

As we know earthly food is considered as a universal commodity which gives sustenance to the body. At the end of His earthly mission, Jesus thought it wise to give himself to us as food at His Last Supper, but not just mere food, since in Him we find all that we need to lead us to eternal life. 'If you do not eat the flesh of the Son of man and drink his blood' He said 'you will not have life in you.' (John 6:53).

On a day like today, it is good to remind ourselves once more of the truth of our faith in the Eucharist. In every Eucharistic celebration during the words of consecration, the altar bread becomes the body of Jesus Christ while the altar wine becomes the blood of Jesus. The change here is not accidental but rather substantial. It is called transubstantiation. 'Trans' (change) and 'Substance' (what makes a thing what it is). The words of St. Paul serve as a guide in this explanation of our faith: 'In Christian life' he says, 'we go by faith and not by sight (2 Cor 5:7).



A question which might have been in the minds of many is 'Why did Jesus choose bread and wine and not any other edible'? Simply, bread was the main staple in the Jewish diet then, and wine made from grapes was believed to have curative powers. Bread and wine are also highly desirable foods in our current society.

We gather at every Eucharistic celebration to experience Jesus in the form of bread and wine. Our thanksgiving and heartfelt intentions are well represented at Holy Mass. As numerous grains of wheat are pounded together to make the host, and many grapes are crushed to make the wine, so too do we become unified in the Holy Mass.

**Fr Emmanuel Ibeke**

**The Cathedral Parish Pastoral Council extends a warm welcome to parishioners and friends to join us for the Parish Mission to be held on 31 July in St Mary's Cathedral.** The mission, themed Christ, Our Hope and Joy, celebrated by Archbishop Julian Porteous, will start at 6.00pm and will run for approximately a 2 hour duration. Please refer to page 3 of AVE for all the information.

**WALK WITH CHRIST – Hobart City, this Sunday 3rd June 1:15 to 3:00 pm.** Celebrate the Feast of the Body and Blood of Christ by walking with Jesus in the Blessed Sacrament through the city of Hobart. Be at St Joseph's Church (Harrington St) by 1.15 pm, and walk with us to St Mary's Cathedral for Adoration of the Blessed Sacrament and Benediction concluding at 3:00. There will be a 'cuppa' afterwards. If you can't do the walk come to the Cathedral at 2pm for prayer and Adoration. Experience our rich Catholic heritage in solidarity with Catholics all over the world and through the ages, by bearing public witness to our Lord and Saviour. Prayer intentions written in the 'Book of Life' in all parishes will be passed to the organisers and taken in the procession and presented at the Cathedral. If you have any queries contact . Dcn Nick MacFarlane 0418 242 010





**The Holy See recently approved the decision of the Australian Catholic Bishops Conference to hold a Plenary Council for the Catholic Church in Australia in 2020. Archbishop Costello of Perth has been appointed as the President of the Plenary Council.**

**Archbishop Costello of Perth has been appointed as the President of the Plenary Council.**

Much has already been said about this Plenary Council within the Catholic media in Australia. It will be an important event in the history of the Church in Australia. In order for the Church to get the best outcome from this Plenary Council it is important that Catholics understand exactly what a plenary council involves and how they might make a contribution.

#### **What is a plenary council?**

A plenary council is “a gathering of representatives from all the particular churches within a territory of a single episcopal conference”, and according to Canon 439, it is “celebrated whenever it seems necessary or useful to the conference of bishops, with the approval of the Holy See”.

It is convoked by the national bishops’ conference, with the approval of the Holy See, when the bishops of a particular country believe it would be useful for the good of Catholic faith in that country. The conference of bishops ultimately determines the agenda and questions to be treated.

The actual Plenary Council sessions will involve a wide range of members of the Church. It is envisaged that some 300 delegates will participate in the first session of the Plenary Council to be held in Adelaide in October 2020. All diocesan and auxiliary bishops must be invited. Others to be invited will include Vicars General, Rectors of seminaries, Deans of Theology and representatives of religious orders and the lay faithful. There will also be observers present, for example, representatives of various other Christian churches.

Canon law gives bishops a deliberative vote. All others who participate will have what is referred to as a consultative vote. This means they can vote on the matters under consideration to assist the discernment of the bishops, but not on the final question of whether particular initiatives are adopted by the Council.

#### **What is the purpose of the Plenary Council?**

The purpose of a Plenary Council is “to decide what seems to be opportune for the increase of the faith, the organization of common pastoral action, and the regulation of morals and of the common ecclesiastical discipline which is to be observed, promoted and protected”. (Canon 445) In other words, the purpose of the Plenary Council 2020 is to address the question of how the Church might better advance of the Catholic faith in Australia.

#### **Preparation for the Council**

The Australian Catholic Bishops Conference has decided to establish a Bishops’ Commission to oversee the preparations for the Council. To assist the commission in this work it has appointed an executive committee, made up primarily of lay women and men, one of whom is a Tasmanian (Dr Brigid McKenna).

Preparation for the Plenary Council will begin this year through a process of “listening” which will commence on Pen-

tecost Sunday and run until Pentecost 2019. The Bishops’ Commission has appointed a national Facilitation Team to assist them in overseeing this process.

Each diocese has been asked to establish a Diocesan Working Group to assist the bishop in preparing for the Council, in particular this listening process. The findings of this national listening process will be collated and provide a basis for discussion the bishops will have about the agenda of the Plenary Council.

Archbishop Julian will shortly announce the members of the Diocesan Working Group. Once this working group has had the opportunity to advise the Archbishop about the listening process an announcement will follow outlining how this process will be conducted in the Archdiocese.

#### **Pope Francis sends blessings as Plenary Council process begins Plenary Council 2020**

**Copied from -**

**<http://mediablog.catholic.org.au/pope-francis-sends-blessings-plenary-council-process-begins/>**

Pope Francis has sent his support and blessings to the Catholic Church in Australia as it commences a three-year process to consider its future through the Plenary Council 2020.

The Church in Australia, on the feast of Pentecost, yesterday marked the official launch of the Plenary Council, which will culminate in gatherings in 2020 and 2021 to consider the Church’s governance, laws and practice. In a special message for the Catholic community in Australia, Pope Francis said that he hoped “through patient dialogue and faith-filled discernment, the conciliar journey will confirm the Catholics in Australia in a spirit of fraternal unity and missionary discipleship”. That, the Holy Father said, would enable them to be “a leaven of holiness, justice and reconciliation in today’s rapidly changing society”.

.....  
“The Pope’s prayer for us reminds us of our great need for the wisdom, harmony and openness to God’s will, which are the gift of the Holy Spirit, without which the Plenary Council will not bear the appropriate fruit which we pray will renew the face of the Church in Australia.”

.....  
Plenary Council facilitator Lana Turvey-Collins said the new website launched yesterday will help all people participate in conversations with friends and family, large groups and small, to consider the Plenary Council’s central question: **“What do you think God is asking of us in Australia at this time?”**

Said Ms Turvey-Collins: “The Plenary Council will, like no other event in the Church’s history in Australia, allow all Catholics to shape a discussion about the future of our Church. The website now has material to support the important discussions that will take place across the country and I encourage people to head to the website and consider how they will participate in this historic moment.”

Archbishop Costelloe said he hopes the Pope’s message, on top of the strong local interest, “will encourage all Catholics to take part with enthusiasm, and great hope, in the journey of the Plenary Council upon which we are now embarking”.

**Visit the Plenary Council website at:  
[www.plenarycouncil.catholic.org.au](http://www.plenarycouncil.catholic.org.au)**

**The Gifts of the Holy Spirit by Fr Ron Rolheiser, OMI**

The American poet, Robert Frost, once wrote that there is a congenital something in us that hates a wall. Well, there is also something, just as non-eradicable, that loves a list, especially in us who are cradle Catholics.

Our classical catechisms had lists for everything – sacraments, commandments, deadly sins, cardinal virtues, minor virtues and even types of angels. There are two such lists for the Holy Spirit, one listing the fruits and the other listing the gifts. These gifts are not simply a catechetical invention arbitrarily created for pedagogical purposes; both have a solid biblical foundation.

Thus, the fruits of the Spirit are based on a list of virtues that Paul (Galatians 5:22-23) describes as coming from the Spirit. Our Catechism lists 12 of these: **charity, joy, peace, patience, kindness, goodness, generosity, gentleness, faithfulness, modesty, self-control, and chastity.**

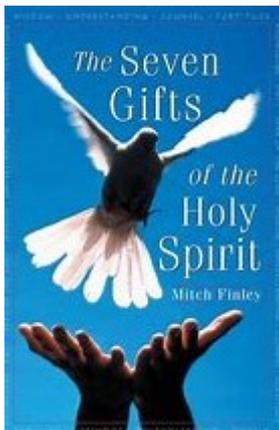
The gifts ascribed to the Spirit are based upon two biblical lists; the first given by the prophet Isaiah (11:2) and the second revealed by Paul in 1 Corinthians (12:4-11).

Our catechisms, both old and new, summarize these gifts in a list of seven: **wisdom, understanding, counsel, fortitude, knowledge, piety and fear of the Lord.**

How is the Holy Spirit generated within the Trinity and how do the gifts of the Spirit flow out of that? It might seem daunting to try to describe, but we are not without help from divine revelation and human analogues in doing so. The Holy Spirit has classically been defined in theology as “the love between the Father and the Son.” This is not simply an abstract formula but a phrase that tries to express, however inadequately, what results anywhere, here or in heaven, whenever there is a genuine reciprocal flow of love. Thus, simply within the normal flow of human love, we can see the following dynamic: Someone, out of love and gratitude, gives a gift to another. That gift helps fire love and gratitude in that other who then, in gratitude, reciprocates. This reciprocation fires a deeper love and gratitude within the initial giver who can now give in an even deeper way to the other. This in turn fires a still deeper love and gratitude in that other who can then respond even more deeply in love and gratitude to the giver.

As this dynamic works, an energy, a fire, a certain palpable force, a spirit, begins to build which affects and infects for the good everything it comes into contact with, drawing it into its own joyous energy.

*That is, by way of analogy, how the Trinity works and how the Holy Spirit is generated.*



**The Catholic Women’s League Craft Shop** is packed with lovingly handmade affordable goods, including knitting and smocked clothing and shawls, socks, gloves, scarves, toys, bags, handmade cards and much more. Proceeds enable the CWL to donate to several charities. Mathers Place, 108 Bathurst St, M-F 10am-3pm. Info via 6234 1513.

**The Cathedral Parish Pastoral Council extends a warm welcome to parishioners and friends to join us for the Parish Mission to be held on 31 July in St Mary’s Cathedral.**

The mission, themed Christ, Our Hope and Joy, celebrated by Archbishop Julian Porteous, will start at 6.00pm and will run for approximately a 2 hour duration. The Mission will be supported by an MC and musicians who have travelled throughout the Archdiocese for other parish missions. The evening will be filled with songs of praise, testimonies, homily and adoration of the Blessed Sacrament. There will also be an opportunity for individual prayer and confession. There will be light supper provided in the Cathedral Centre afterwards. We encourage everyone to come along with family and friends for what will be a very worthwhile and blessed evening. Other parishes have found the evening to be an enriching and transformative event and it has been very well received and supported. If you are in need of transportation for this event, please let Liz Horne in the parish office know by 24 July so that the Council will be able to assist you.

**Cathedral Parish Pastoral Council**

**The monthly Parish Pastoral Council meeting was held on 24 May. Items that were discussed included:**

- Peter Chedid was welcomed as a new council member .
- Discussion was held on the journey that the parish would take to become a missionary parish
- As a first step the CPPC members and the sacramental program team would complete an Alpha course
- It was decided that the parish would reinstate its annual dinner at the Italian Club commencing this year. We are looking to have this in either Oct or Nov, a date for this event is to be confirmed based on the club’s availability .
- There will be a Christmas BBQ in December following the 10.30am Sunday mass, date to be confirmed closer to the event.
- The Cathedral Parish Mission will be held on 31 July with light supper to follow in the Cathedral Centre.
- Next meeting will be held on 5 July.

**Are you new to our parish?**

**We welcome you to St Mary’s Cathedral Parish!**

To help you become involved in our parish life and any of the various ministries of the parish, please return this slip to the Cathedral Office or place it on the collection plate at any Mass.

**We will then be in touch.....with thanks.**

Name .....

Email .....

Phone .....

Address .....

**Ministries you may be interested in: (please circle)**

greeters, lectors, choir members, musicians, flower arrangers, childrens’ liturgy, youth ministry, cleaners, setting up for morning teas, sewing, altar servers, Eucharistic ministers, book stall attendant after Mass, office help, handyman work, gardening, organising special events/fundraising.

**Contact Us**

Presbytery 99 Barrack St, Hobart 7000  
 Administrator Fr Shammi Perera  
 Assistant Priest Fr Emmanuel Ibeke  
 Deacon Nick MacFarlane  
 Pastoral Associate Sr Monica Shelverton PBVM  
 Cathedral Office Manager Ms Liz Horne  
 Office Hours Mon—Fri 9.00am-3.00pm  
 Phone 6234 4463  
 Email cathedral@aohtas.org.au  
 Fr Shammi smcofficehobart@gmail.com  
 (non-urgent and non-confidential only)  
 Website www.stmaryscathedralhobart.org.au  
**www.facebook.com/cathedralparishhobarttasmania**  
 (remember to 'like/follow us' to stay up to date!)



**From Our Anniversary Book** Leonard Stanford, Maurice Quigley, Henry O'Brien, Ivy Duggan, Giuseppina Di Martino, Francis Woolford, Joseph Jeffrey, Thomas Johnston, Frederick Burton, Alice Power, Grace Byrne, Gertrude Von Stieglitz, William Neasy, Margaret Van Der Burg, Lily Paice, Thomas Burke, Agnes Shaw, Geoffrey Fisher, Lal Green, Leonard Blackberry, Wallace Brue, John Oakford, Zacary D'Amico, Ellis Bugg, Leonard Arnold, John Spencer, Edmund Lansdell, Eric Szabo, Brian Miller, Paul Davis, John Bratt, Athol Killworth, Sr. Catherine Gleeson, LCM, Betty Wilson, Clyde Coulson, Zygmunt Rybak, Phillip Vincenti, Leslie Asley, Charles Witcombe, Joseph Brown, Bepi Giaccon, Chiara Napolitano, Sr. Philippa Chapman **May they rest in peace.**



**Rachel's Vineyard** – Do not continue to live in shame, fear or numbness. Rachel's Vineyard is a safe place to renew, rebuild and redeem hearts broken by abortion through our supportive, confidential and non-judgemental weekend retreats. Next retreat Aug 31st – Sept 2nd 2018. For more information please contact Anne Sherston on the confidential phone line 0478599241 or email rachelsvineyardtas@aapt.net.au

**ST VINCENT PALLOTTI SCHOLARSHIP: APPLICATIONS NOW OPEN**

The St Vincent Pallotti Scholarship Trust offer scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care. Applications close 23rd July 2018. Details and application: <http://www.pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>



"Have you tried turning it off and on again?"

**Friday's Eucharistic Holy Hour—Spending time with Jesus in the Blessed Sacrament is always time well spent.** Each Friday, there is Adoration of the Blessed Sacrament from 4.30-5.30pm in the Cathedral. Join us for some singing, some time for silent prayer, some communal prayer (from the Prayer of the Church) and Benediction. All welcome. Queries, call Deacon Nick MacFarlane 0418 242 010



**BIBLE STUDY on The Gospel of Matthew: Reading the Old Testament in the New: Ever read the Gospel and wondered what all those references to the Old Testament mean?** This bible study will help you discover the riches of the Gospel of St. Matthew by plumbing the depths of its Old Testament background. When: Thursdays 14 & 28 June, 10am,-12pm. Location: Murphy Room, Diocesan Centre, 35 Tower Rd, New Town. Cost: \$20 per course for study guide. Register: Dr Christine Wood, christine.wood@aohtas.org.au, or 6208-6236.



**All young adults are invited to a new weekly event held in St Mary's Cathedral called Hobart Haven.** This event is a chance for young people to get away from the noise and rush of daily life and simply spend some time with Jesus. Hobart Haven will run every Wednesday from 6-7pm at St Mary's cathedral and will include: Adoration of the Blessed Sacrament, time for silent prayer, hymns, scripture reflection, chance for Confession and Benediction.



**Dear Lectors please note!** We have had to repair our lectern microphone numerous times as it is being pulled on very hard. You should **not** need to adjust it as it's very sensitive but you may, if really necessary, simply **tilt** the very **end** of it up or down. **Please do not pull on it.** Thank you!



2/3	SHC : 8.30am Sun	SMC : 6.00pm Sat	SMC : 10.30am Sun	SMC : 6pm Sun
<b>Greeter</b>		TBA	Maria Respondek	TBA
<b>Lector</b>	Eva Dunn Elizabeth Longo Peter Tierney	Andrew Pinelli, Lorraine Dooley	Lucy McKenna, Brigid McKenna	Lachlan Hutchinson, Andrew Hutchinson
<b>EMOC</b>		Colleen Stanford, Andrew Pinelli	David Shelverton, Angela Ritar, Suzanne Santiago or as required	TBA